



**KEEP FRIENDSWOOD BEAUTIFUL, REGULAR MEETING  
TUESDAY, MARCH 25, 2025 - 6:00 PM,  
SECOND FLOOR CONFERENCE ROOM, CITY HALL  
910 S. FRIENDSWOOD DR, FRIENDSWOOD, TEXAS 77546**

## **AGENDA**

**1. CALL TO ORDER**

**2. PUBLIC COMMENT**

**3. MINUTES**

- A. Consider approving the minutes of the Keep Friendswood Beautiful regular meeting held on February 18, 2025.

**4. BUDGET**

- A. Receive an update regarding the Keep Friendswood Beautiful committee budget.

**5. COMMITTEE REPORTS**

- A. Receive an update from the Executive Committee.
- B. Receive an update from the Parks Committee.
- C. Receive a report on Keep Texas Beautiful updates.
- D. Receive a report from the Public Awareness Committee.
- E. Receive a report on the Fairy Trail at Stevenson Park.
- F. Receive a report from the Education Committee.
- G. Receive a report from the Beautification Committee.
- H. Receive a report from the Environmental Action Committee.

**6. DISCUSSIONS**

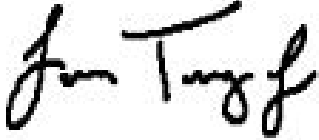
- A. Discuss the Matching Grant Incentive Program.
- B. Discuss the Artwork on Electrical Boxes project.
- C. Discuss the status of the Little Library.
- D. Discuss the upcoming Spring Sparkle event on April 12, 2025.
- E. Discuss the upcoming Fisd Day of Service on April 21, 2025.
- F. Discuss the annual Photo Contest.
- G. Discuss the parade float for July 4 (Theme: Stars, Stripes, and Country Life).

**7. BUSINESS ITEMS**

- A. Consider approving the purchase of a new tent frame.
- B. Discuss the cost of mulching invasive species at Stevenson Park.

## 8. ADJOURNMENT

THE CITY OF FRIENDSWOOD IS COMMITTED TO COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT. REASONABLE ACCOMMODATIONS AND EQUAL ACCESS TO COMMUNICATIONS WILL BE PROVIDED UPON REQUEST. PLEASE CONTACT THE CITY SECRETARY'S OFFICE BY PHONE AT (281) 996-3270, FAX (281) 482-1634, OR CONTACT (281) 996-3270 VIA RELAY TEXAS AT 711 OR 1-800-735-2988 FOR TYY SERVICES. FOR MORE INFORMATION CONCERNING RELAY TEXAS, PLEASE VISIT: [HTTP://RELAYTEXAS.COM](http://RELAYTEXAS.COM)



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Approved for Posting:  
James Toney, Director of Parks and  
Recreation



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Posted By: Raquel Martinez, Deputy City Secretary  
Posted on: 3<sup>rd</sup> day of March 2025, at 12:00 P.M.